PRESIDENT: ADILLE J SUMARIWALLA

Olympian : Moscow 1980 Arjuna Awardee : Athletics 1985

President : Athletics Federation of India
Vice President : Indian Olympic Association
Council Member : International Athletics Association

MAAA

MAHARASHTRA ATHLETICS ASSOCIATION

REG. NO.F-602 POONA

Office: 203 Konark Shram 156 D, Tardeo Road

Mumbai 400034

GENERAL SECRETARY: SATISH UCHIL

Correspondence Address: I-401 Jade Gardens, M.I.G. Colony, Bandra (E), Mumbai 400051 Tel: (+91) 9820041378 Email: maharashtra@indianathletics.in

28th JULY, 2019

ALL AFFILIATED DISTRICT SECRETARIES
MAHARASHTRA ATHLETICS ASSOCIATION

SUB: FEDERATION TECHNICAL OFFICIAL EXAMINATION (FTOE), 2019.

Athletics Federation of India has decided to conduct Federation Technical Official Examination from 6th to 8th September, 2019 in Maharashtra. Seminar will be conducted by the Lecturer appointed by AFI on 6th and 7th September, 2019. Written Examination in Theory and Practical with Viva will be conducted on 8th September, 2019. ATTENDING THE SEMINAR IS MANDATORY. PASSING MARK IS 75% EACH IN THEORY, PRACTICAL AND VIVA.

ELIGIBILITY OF CANDIDATES:

- 1. Must have passed Federation State Technical Official Examination prior to September, 2018.
- 2. Must be below 40 years
- 3. Must be physically fit to run
- 4. Must be able to answer in English

The Examination Fee is Rs. 2000.00 per candidate.

You are requested to give wide publicity in your District and invite application for the above said Examination along with the Entry Fee in Cash. Once you are ready with the list of interested candidates, kindly forward me the list to the undersigned **on or before 15**th **August, 2019** positively. Depending on the total number of candidates in the State, decision will be taken in respect to holding the Examination in Maharashtra. In case the response is not as expected, Maharashtra State may not conduct the Examination and Examination Fee collected will be returned.

The Examination Centre will be either in Aurangabad or Pune. The host District will make efforts to provide unfurnished accommodation and Lunch during the Seminar.

SATISH UCHIL

GENERAL SECRETARY/MAA