

PRESIDENT : ADILLE J SUMARIWALLA
Olympian : Moscow 1980
Arjuna Awardee : Athletics 1985
President : Athletics Federation of India
Vice President : Indian Olympic Association
Council Member : International Athletics Association



**MAHARASHTRA
ATHLETICS
ASSOCIATION**
(AFFILIATED TO AFI)
REG. NO.F-602 POONA
Office: 203 Konark Shram
156 D, Tardeo Road
Mumbai 400034

GENERAL SECRETARY: SATISH UCHIL

Correspondence Address: I-401 Jade Gardens, M.I.G. Colony, Bandra (E), Mumbai 400051 Tel: (+91) 9820041378 Email: maharashtra@indianathletics.in

18th September, 2018

ALL THE AFFILIATED DISTRICT UNITS – MAA

Sub: 35th Maharashtra State Junior Athletics Championships

Dear Colleagues,

I am pleased to inform you that 35th Maharashtra State Junior Athletics Championships will be organized by Nagpur District Athletics Association at Nagpur from 22nd October to 24th October 2018 at Nagpur.

The various details of the Championships are as under:

AGE GROUPS AND AGE BRACKETS

Boys & Girls (Under 14): Born between 07-11-2004 & 06-11-2006

Boys & Girls (Under 16): Born between 07-11-2002 & 06-11-2004

Boys & Girls (Under 18): Born between 07-11-2000 & 06-11-2002

Boys & Girls (Under 20): Born between 07-11-1998 & 06-11-2000

An athlete below 12 years as on 6th November 2018 will not be eligible to participate.

RECKINING OF AGE

The age of athletes will be reckoned as on 6th November 2018. In other words, an Athlete should be in his/her age group on 6th November 2018.

AGE VERIFICATION

MAA Age Verification Committee will be present to verify the age of athletes. The decisions taken by the Committee about the age of an athlete will be final.

NUMBER OF ENTRIES PER DISTRICT/DIVISION.

Boys & Girls under 14 & 20 years -- Three entries per event & 1 Relay Team per District

Boys & Girls under 18 & 16 years --Three entries per event & 2 Relay Team per Division

NUMBER OF EVENTS, AN ATHLETE CAN PARTICIPATE,

Boys & Girls Under 20 Yrs

An athlete can participate in two individual events and one Relay.

Boys & Girls under 18 Yrs, 16 Yrs. & 14 Yrs.

(a) An athlete can participate in two individual events & one Relay.

(b) If the two individual events are track events, only one of these individual events maybe longer than 200m.

(c) Athletes below 16 years cannot participate in the age groups of the Boys & Girls under 18 years and 20 years.

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(d) An athlete can participate in his/her own age group only.

EVENTS TO BE CONDUCTED

The list of events to be conducted during 2018-19 has already been sent to all the Affiliated units and also put on AFI Website. However, the list of events to be Conducted in various age groups is enclosed for your convenience.

PROOF OF AGE

The following documents will be accepted as proof of age:

(a) **Athletes below 14 years and 16 years.**

Certificate issued by "Birth & Death" Registration office of a Municipal Corporation / Nagar Palika / Mahapalika / District / Village Panchayat/10th Standard Certificate.

(b) **Athletes above 16 years**

10th Standard certificate or equivalent issued by a recognized State/Central Education Board/Birth Certificate.

(c) Athletes, who have not gone to School at all should bring Birth Certificate from Municipality/Corporation etc. Athletes, who are drop outs, should bring birth certificate and also School Leaving Certificate, showing date of birth from the School he/she last attended.

It is mandatory to produce original proof of date of birth before the Age Verification Committee, without which athletes may not be allowed to participate. All athletes should, therefore, be advised to bring with them original certificate as proof of age.

PROCEDURE FOR SENDING ENTRIES.

The Entries must be submitted by email to nagpurstatemeet@gmail.com in the prescribed entry form duly filled in English and Capital Letters.

ENTRY FEE.

The entry fee is Rs. 200/- per event, to be deposited along with the entry in the following Bank Account.

NAGPUR DISTRICT ATHLETICS ASSOCIATION

PUNJAB NATIONAL BANK

ACCOUNT NUMBER: 5922002100000348

IFSC CODE: PUNB0592200

NO BIB NUMBERS WILL BE ISSUED WITHOUT REMITTING THE ENTRY FEES

LAST DATE OF ENTRY

The last date for receipt of entries is **17th October 2018.**

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ACCOMMODATION

Nagpur District Athletics Association has agreed to provide basic unfurnished accommodation. District Secretary may contact Mr Sharad Suryawanshi for accommodation.

MARCH PAST.

March Past is compulsory for all the participating teams. Managers / Coaches of the teams should, therefore, ensure that their athletes take part in March Past.

Each Participating District is required to send one flag of the Association with the Manager/ Coach of the team. Any athlete, who does not take part in the March Past, will not be issued with the Participation Certificate.

PARTICIPATION CERTIFICATE.

Participation Certificates will be issued to only those athletes, who actually participated and completed the event with bonafide effort.

The Managers/Coaches may, therefore, be advised to collect the Participation Certificates from the Organising Secretary at the venue of the Championship.

DOCUMENTS TO BE SUBMITTED

The Athlete selected to represent State Team are required to submit the following documents to the Competition Secretary on or before the conclusion of the Championship on 24th October, 2018 without fail.

- a) Date of Birth Certificate as specified above.
- b) Identity Card
- c) 2 Photographs
- d) Mobile Number.

Your cooperation for the smooth and successful conduct of this Championship is solicited.

Thanking you,

Yours sincerely

SATISH UCHIL
GENERAL SECRETARY/MAA

Encl:- As above.