

PRESIDENT : ADILLE J SUMARIWALLA  
Olympian : Moscow 1980  
Arjuna Awardee : Athletics 1985  
President : Athletics Federation of India  
Vice President : Indian Olympic Association  
Council Member : International Athletics Association



# MAHARASHTRA ATHLETICS ASSOCIATION

(AFFILIATED TO AFI)  
REG. NO.F-602 POONA

Office: 203 Konark Shram  
156 D, Tardeo Road  
Mumbai 400034

**GENERAL SECRETARY: SATISH UCHIL**

**Correspondence Address:** I-401 Jade Gardens, M.I.G. Colony, Bandra (E), Mumbai 400051 Tel: (+91) 9820041378 Email: maharashtra@indianathletics.in

**Date : 27.01.2019**

## **ALL THE AFFILIATED DISTRICT/MAA**

Dear Colleagues,

I am pleased to inform you that Maharashtra State Sub junior Championships, 2019 will be held at Dervan, Chiplun on 2<sup>nd</sup> and 3<sup>rd</sup> March 2019.

### **GROUPS & AGE QUALIFICATION:**

The following groups will be participating in the Championships:-

Boys & Girls under 8 yrs (Birth date between 03.03.2011 to 02.03.2013)

Boys & Girls under 10 yrs (Birth date between 03.03.2009 to 02.03.2011)

Boys & Girls under 12 yrs (Birth date between 03.03.2007 to 02.03.2009)

### **AGE VERIFICATION:**

MAA Age Verification Committee will be present to verify the age of Athletes.

### **PROOF OF AGE:**

The athletes are required to bring with them the following **Original Certificates** for verification.

- (a) Birth Certificate from Municipality / Corporation / Gram panchayat.

### **EVENTS TO BE CONDUCTED:**

The list of events to be conducted are listed in Annexure I.

### **LAST DATE OF ENTRY:**

The last date of receipt is 26<sup>th</sup> February, 2019. In no case, entries received after the due date will be accepted. District Secretaries to send the Entries in Entry Format enclosed to Mr Nilesh Patkar on [np24376@rediffmail.com](mailto:np24376@rediffmail.com) with a copy to [maharashtra@indianathletics.in](mailto:maharashtra@indianathletics.in).

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**NO.OF ENTRIES:**

Each District Unit can enter three athletes in each event. It is mandatory to fill all columns in the Entry Form.

**NO.OF EVENT AN ATHLETE CAN PARTICIPATE:**

An Athlete can participate in maximum two individual events and one relay event.

**ENTRY FEE:**

Rs 200/- per athlete and to be deposited in the following Bank Account.

ACCOUNT NAME : MAHARASHTRA AMATEUR ATHLETIC ASSOCIATION  
BANK : BANK OF MAHARASHTRA  
BRANCH : BANDRA (EAST)  
ACCOUNT NO. : 20076229091  
IFSC : MAHB0000164

**ACCOMODATION :**

Accommodation facility will be provided only for the participants by the Joshi Charitable Trust. Parents have to make their own arrangement for stay.

With Regards,

**SATISH UCHIL**

**GENERAL SECRETARY/MAA**

**27<sup>th</sup> January, 2019**

**ANNEXURE I**

**MAHARASHTRA ATHLETICS ASSOCIATION**

**LIST OF EVENTS FOR SUB JUNIOR STATE CHAMPIONSHIP**

**BOYS**

**GIRLS**

<b>BOYS UNDER 12 YEARS</b>		
1	100 M	
2	300 M	
3	HIGH JUMP	
4	LONG JUMP	
5	SHOT PUT	3.00 KGS
6	4 X 100 M RELAY	

<b>GIRLS UNDER 12 YEARS</b>		
1	100 M	
2	300 M	
3	HIGH JUMP	
4	LONG JUMP	
5	SHOT PUT	3.00 KGS
6	4 X 100 M RELAY	

<b>BOYS UNDER 10 YEARS</b>		
7	80 M	
8	200 M	
9	LONG JUMP	
10	SHOT PUT	3.00 KGS
11	4 X 100 M RELAY	

<b>GIRLS UNDER 10 YEARS</b>		
7	80 M	
8	200 M	
9	LONG JUMP	
10	SHOT PUT	3.00 KGS
11	4 X 100 M RELAY	

<b>BOYS UNDER 8 YEARS</b>		
7	60 M	
8	100 M	
9	LONG JUMP	
11	4 X 50 M RELAY SHUTTLE	

<b>GIRLS UNDER 8 YEARS</b>		
7	60 M	
8	100 M	
9	LONG JUMP	
11	4 X 50 M RELAY SHUTTLE	