

PRESIDENT : ADILLE J SUMARIWALLA
Olympian : Moscow 1980
Arjuna Awardee : Athletics 1985
President : Athletics Federation of India
Vice President : Indian Olympic Association
Council Member : International Athletics Association



MAHARASHTRA ATHLETICS ASSOCIATION

(AFFILIATED TO AFI)
REG. NO.F-602 POONA

Office: 203 Konark Shram
156 D, Tardeo Road
Mumbai 400034

GENERAL SECRETARY: SATISH UCHIL

Correspondence Address: I-401 Jade Gardens, M.I.G. Colony, Bandra (E), Mumbai 400051 Tel: (+91) 9820041378 Email: maharashtra@indianathletics.in

15th November, 2019.

ALL DISTRICT SECRETARIES AFFILIATED UNITS OF MAHARASHTRA ATHLETICS ASSOCIATION

Subject: - STRIDERS MAHARASHTRA STATE CROSS COUNTRY CHAMPONSHIPS, 2019.

Dear Colleagues,

I am pleased to inform you that the STRIDERS Maharashtra State Cross Country Championships, 2019 will be held at Alibag, Raigad District on Sunday, the 22nd December, 2019. The Championships will be organized by Raigad District Athletics Associations in association with Striders Miles Pvt Ltd. on behalf of and under the aegis of Maharashtra Athletics Association. The following races will be conducted in the Championships:-

MALE FEMALE

Men and Women - 10Km

Under -20 Men -8Km

Under-20 Women and Under 18 Boys - 6Km

Under 18 Girls - 4Km

Under 16 Boys - 2KM

Under 16 Girls - 2KM

COMPOSITION OF TEAM

(a) Men, Women, under 20Men, Under-20 Women - 6 to run & 4 to score

(b) Boys& Girls under 18yrs & 16yrs - Each unit can send maximum of **two** athletes in each section.

TEAM CHAMPIONSHIP

Team Championships will be awarded in Men, Women, Under-20 Men & Under-20 and Women sections only.

There will be no Team Championships in Races conducted for Boys & Girls under 18 yrs & 16 yrs. However, Medals & Merit Certificates will be awarded to First Three places in these groups.

LAST DATE OF ENTRY: - 15th December, 2019

PROCEDURE FOR SENDING ENTRIES

The entries have to be submitted **BY EMAIL** as per format (EXCEL) provided by the State Association on **statecrosscountry2019@gmail.com**. Entries sent by the mode other than EMAIL will not be accepted. In other words, no manual entry will be accepted. All Entries

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must accompany the Result of District Championship in Excel Sheet neatly typed in Block Letters.

ALL ENTRIES MUST HAVE UID NUMBER OF THE ATHLETE CONCERNED ISSUED BY ATHLETICS FEDERATION OF INDIA WITHOUT WHICH ENTRY WILL NOT BE ACCEPTED.

You are requested to inform all your athletes to apply for UID Number well in advance. Processing of UID Number generally takes 3 to 4 days.

MAHARASHTRA STATE TEAM WILL BE SELECTED ON THE BASIS OF THE PERFORMANCE IN THIS CHAMPIONSHIP. ANY OTHER PERFORMANCES WILL NOT BE CONSIDERED UNDER ANY CIRCUMSTANCES.

ENTRY FEE

Rs. 200.00 per person. The Entry Form must include the proof of deposit of Entry Fee in the Bank.

Entry Fees to be deposited in the following Account of Maharashtra Athletics Association.

NAME: MAHARASHTRA AMATEUR ATHLETICS ASSOCIATION

BANK: BANK OF MAHARASHTRA, BANDRA EAST BRANCH

ACCOUNT NUMBER: SAVINGS 20076229091

IFSC CODE: MAHB0000164

ENTRY FEE IN CASH WILL NOT BE ACCEPTED

ELIGIBILITY

(a) Junior Athlete should be in his/her age group as on 19th January 2020.

(b) An athlete can participate in his/her age group only.

AGE BRACKETS

Boys & Girls under 20 yrs - Born between 20.01.2000 & 19.01.2002

Boys & Girls under 18 yrs - Born between 20.01.2002 & 20.01.2004

Boys & Girls under 16 yrs - Born between 20.01.2004 & 20.01.2006

Note: - Athletes below 14 years as on 19th January 2020 will not be eligible to participate.

AGE VERIFICATION

Junior Athletes are required to bring with them original X Standard certificate from recognized Central/State Education Board. Athletes who have not passed X standard OR have not gone to the school at all, are required to bring original Birth Certificate from the concerned Government/Deptt. Municipal Authorities. Athletes who are drop outs should bring original Birth Certificate and also certificate showing date of birth from the school he/she last attended.

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Junior Athletes, who do not produce the proof of date of birth as mentioned above, **will not be allowed to participate. Junior Athletes are also required to carry the ID Card issued by AFI.**

Members of MAA Age Verifications Committee will verify the age of Junior athletes and Medical Test for Age Verification may be conducted for Junior Athletes and will be mandatory for all those who are selected for Medical Test

ACCOMMODATION OF ATHLETES AND TEAM OFFICIALS

The Organisers will provide boarding and lodging facilities to all athletes and Team Officials from Evening of 21st December to Afternoon of 22nd December, 2019.

Contact details of the Organizers

- | | |
|---------------------|-----------------------|
| 1. PRAVIN KHITARKAR | 9773525777 |
| 2. SUSHIL INAMDAR | 8097520109/7028020475 |

FURTHER DETAILS WILL BE COMMUNICATED IN DUE COURSE.

SATISH UCHIL
GENERAL SECRETARY/MAA